

AMENDED

Serial No.

ASSIGNED  
29049

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE  
STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office.

DEC 13 1974

Returned to applicant for correction.

JAN 8 1975

Corrected application filed.

JAN 16 1975

Map filed.

JAN 16 1975

The applicant. Earl Burson, Rancher

P. O. Box 177  
Street and No. or P.O. Box No.

of Pahrump

City or Town

Nevada 89041  
State and Zip Code No.

, hereby makes application for permission to change the

Point of diversion and place of use of a portion of the water

of water heretofore appropriated under Application and Permit No. 24179

(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

1. The source of water is Underground source in Pahrump Valley Basin in Nye County.  
Nevada. Name of stream, lake or other source.
2. The amount of water to be changed 0.10 c.f.s.  
Second feet, acre feet.
3. The water to be used for Irrigation and domestic purposes.  
If for stock state number and kind of animals.
4. The water heretofore used for Irrigation and domestic purposes.  
If for stock state number and kind of animals.
5. The water is to be diverted at the following point within the SW $\frac{1}{4}$  SW $\frac{1}{4}$  of Section 1, Township 21  
South, Range 53 East, M.D.B.&M., at a point from which the Southwest corner  
Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be  
of said Section 1 bears South 43° 35' 00" West a distance of 895 feet.  
stated.
6. The existing point of diversion is located within the NW $\frac{1}{4}$  NW $\frac{1}{4}$  Section 12, T.21S., R.53E.,  
M.D.B. & M., or at a point from which the NW corner of said Section 12  
If point of diversion is not changed, do not answer.  
bears N. 85°18'11" W. a distance of 1204.16 feet.
7. Proposed place of use is a portion of the SW $\frac{1}{4}$  SW $\frac{1}{4}$  of Section 1, Township 21  
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.  
South, Range 53 East M.D.B. & M., being 2 $\frac{1}{2}$  acres of the NW $\frac{1}{4}$  SW $\frac{1}{4}$  SW $\frac{1}{4}$  SW $\frac{1}{4}$   
of said Section 1, Township 21 South, Range 53 East M.D.B. & M.
8. Existing place of use is a West half (W $\frac{1}{2}$ ) of Section 12, Township 21 South,  
Describe by legal subdivisions. If presently used for irrigation, state number of acres irrigated.  
Range 53 East, M.D.B. & M., two and a half (2 $\frac{1}{2}$ ) acres is to be removed  
from Application and Permit NO. 24179 upon approval of this application.  
(2 $\frac{1}{2}$  acres located within NW $\frac{1}{4}$  NW $\frac{1}{4}$  Sec. 12. See map for location.)
9. Use will be from January 1st to December 31st of each year.  
Day and Month Day and Month
10. Use has been from January 1st to December 31st of each year.  
Day and Month Day and Month
11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and  
specifications of your diversion or storage works.) Well (eight-inch casing) pump, storage  
State manner in which water is to be diverted, whether by dam or other works,  
tank, and one-half mile of sprinkler lines.  
whether through pipes, ditches, flumes, or other conduits.

12. Estimated cost of works.....\$5,000.00.....
13. Estimated time required to construct works.....Two years.....
14. Estimated time required to complete the application of water to beneficial use.....Five years.....
15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

The 2½ acre parcel shall be removed from Application and Permit No. 24179 upon approval of this application.

Compared sk/ga lk/bs Applicant Earl Burson

By S/ Richard J. Baughman  
Richard J. Baughman Agent  
2325 W. Charleston Blvd.  
APPROVAL OF STATE ENGINEER Las Vegas, Nv 89102

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 24179 is issued subject to the terms and conditions imposed in said Permit 24179 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a measuring device must be installed in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within a area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed.....0.10.....cubic feet per second but not to exceed a yearly duty of 5.0 acre-feet per acre of land irrigated from any and/or all sources.....

Actual construction work shall begin on or before.....November 29, 1975.....

Proof of commencement of work shall be filed before.....December 29, 1975.....

Work must be prosecuted with reasonable diligence and be completed on or before.....November 29, 1975.....

Proof of completion of work shall be filed before.....December 29, 1975.....

Application of water to beneficial use shall be made on or before.....November 29, 1975.....

Proof of the application of water to beneficial use shall be filed on or before.....December 29, 1975.....

Map in support of proof of beneficial use shall be filed on or before.....December 29, 1975.....

Commencement of work filed.....JAN 19 1976.....

Completion of work filed.....MAR 1 1976.....

Proof of beneficial use filed.....MAR 1 1976.....

Cultural map filed.....MAR 1 1976.....

Certificate No. 2189 Issued 3-4-77

Recorded.....Bk.....Page.....

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 29th day of September

A.D. 19 75

State Engineer